# REAL ESTATE COMMITTEE AGENDA REAL ESTATE COMMITTEE MEETING OF: OCTOBER 1, 2001

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

#### **MINUTES:**

PRESENT: COUNCILMEN LAWRENCE WEEKLY and REESE

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, DEPUTY CITY ATTORNEY TOM GREEN, REAL ESTATE AND ASSET MANAGEMENT MANAGER DAVID ROARK, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – Meeting noticed and posted at the following locations: Downtown Transportation Center, City Clerk's Board Senior Citizens Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Pkwy Court Clerk's Bulletin Board, City Hall City Hall Plaza, Posting Board

(3:00)



	REAL ESTATE COMMIT	FTEE MEETING OF: OCTOBER 1, 2001
DEPA	RTMENT: PUBLIC WORKS	
DIREC	TOR: RICHARD D. GOEC	KE CONSENT X DISCUSSION
SUBJE REPOR		MMITTEE - Councilmen Weekly and Reese
acres fr Transpo	om the City of Las Vegas to the	g a Quitclaim Deed and Declaration of Value for 1.97 State of Nevada, acting by and through its Department of with on/off tulip connector across Centennial Center
<u>Fiscal</u>	<u>Impact</u>	
X	No Impact	Amount:
	Budget Funds Available	Dept./Division: PW/Real Estate
	Augmentation Required	Funding Source:

#### **PURPOSE/BACKGROUND:**

On July 12, 1999, a three-party agreement between NDOT, the City of Las Vegas and the Centennial Center Partnership was executed to ensure completion of Centennial Center Boulevard. Subsequently, NDOT has requested property that was previously dedicated to the City along US95 for access to the tulip connector. The City's engineering staff is in agreement that this should occur for the completion of this connector roadway to occur.

#### **RECOMMENDATION:**

Staff recommends approval to deed to NDOT, 1.97 acres of Right-of-Way and authorize the Mayor to sign the Quitclaim Deed and Declaration of Value

#### **BACKUP DOCUMENTATION:**

- 1. Quitclaim Deed
- 2. Declaration of Value
- 3. Site Map

#### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

#### **MINUTES:**

### Agenda Item No. 1



REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No.1 – Discussion and possible action regarding a Quitclaim Deed and Declaration of Value for 1.97 acres from the City of Las Vegas to the State of Nevada, acting by and through its Department of Transportation (NDOT) in conjunction with on/off tulip connector across Centennial Center Boulevard

#### **MINUTES – Continued:**

DAVID ROARK, Manager of the Real Estate and Asset Management Division, stated that this property will be used exclusively for US95 on and off-ramps at Centennial. It was deeded to the City in 1998 pursuant to a three-way contract by a private developer. The City is now looking to deed the land to the State for construction of the ramps. Staff recommended approval.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:00-3:01)



## AGENDA SUMMARY PAGE

	REAL ESTATE COMMIT	TEE MEETING OF: C	OCTOBE	ER 1, 2001
DEPA	RTMENT: PUBLIC WORKS			
DIREC	TOR: RICHARD D. GOEC	KE COM	NSENT	X DISCUSSION
SUBJE REPOR	<b>ECT:</b> RT FROM REAL ESTATE COM	MITTEE - Councilmen	Weekly a	and Reese
(CLV) and -00 Vegas (	sion and possible action regarding and KB HOME Nevada, Inc. (K) 12, located on the southeast corner (\$450,000 revenue less associated (Brown)	B) for the purchase of Parr of Cimarron and Alexa	arcel Num ander Roa	nbers 138-09-501-001 ads from the City of Las
<u>Fiscal</u>	<u>Impact</u>			
X	No Impact	<b>Amount:</b> \$450,000 re	v closi	ng costs
	Budget Funds Available	Dept./Division: Publ	lic Works	/Real Estate

#### **PURPOSE/BACKGROUND:**

On 7/5/01, authorization for staff to enter into negotiations for an unsolicited offer from KB was approved for the aboved listed parcels. These parcels were purchased by CLV in an effort to prevent commercial development in the area. KB has already purchased additional property along the corridor to create residential housing. The land has been vacant for decades and the lots are currently zoned U-Undeveloped Land District. Both parcels total approximately 4.6 acres.

**Augmentation Required** Funding Source: Parks C.I.P.

#### **RECOMMENDATION:**

Staff recommends approval

#### **BACKUP DOCUMENTATION:**

Purchase Agreement

#### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

#### MINUTES:

REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No. 2 – Discussion and possible action regarding a Purchase Agreement between the City of Las Vegas (CLV) and KB HOME Nevada, Inc. (KB) for the purchase of Parcel Numbers 138-09-501-001 and -002, located on the southeast corner of Cimarron and Alexander Roads from the City of Las Vegas

#### **MINUTES – Continued:**

DAVID ROARK, Manager of the Real Estate and Asset Management Division, advised that the two pieces of property were purchased from private parties six months ago for approximately \$200,000 each. Since that time staff has redirected efforts regarding the property to keep it from going commercial. That has been accomplished and the land is up for sale in accordance with a vote of the Council. Staff is seeking authorization to sell the land for \$450,000 to KB Homes for residential development. This will both meet a goal of the City's with regard to land use and return a nice short-term profit. Staff recommended approval.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:01-3:03)



REAL ESTATE COMMIT	FTEE MEETING OF: OCTOBER 1, 2001
DEPARTMENT: PUBLIC WORKS	
DIRECTOR: RICHARD D. GOEC	KE CONSENT X DISCUSSION
	<del></del>
SUBJECT:	
REPORT FROM REAL ESTATE COM	MITTEE - Councilmen Weekly and Reese
1 0 0	g a Memorandum of Understanding (MOU) 2001-1
3 & 37	d the Clark County School District (CCSD) for use of the
· · · · · · · · · · · · · · · · · · ·	on the northwest corner of Lake Mead Boulevard and
Tenaya Way - Ward 4 (Brown)	
Fiscal Impact	
X No Impact	Amount:
Budget Funds Available	Dept./Division: PW/Real Estate
Augmentation Required	Funding Source:

#### PURPOSE/BACKGROUND:

The City leases the land listed above, consisting of approximately 60 acres, from the Bureau of Land Management (BLM). Approval of the MOU will allow the District to provide athletic services for Cimarron Memorial High School in conjunction with use by the Southern Nevada Soccer League and City sponsored events, while at the same time, protecting the conditions of the game fields. The District is responsible for providing the Leisure Services Department with game dates/times. The fields are to be utilized for soccer games/tournaments only.

#### **RECOMMENDATION:**

Staff recommends approval

#### **BACKUP DOCUMENTATION:**

- 1. MOU
- 2. Site Map

### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

#### **MINUTES:**

REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No. 3 – Discussion and possible action regarding a Memorandum of Understanding (MOU) 2001-1 between the City of Las Vegas (City) and the Clark County School District (CCSD) for use of the Bettye Wilson Soccer Complex located on the northwest corner of Lake Mead Boulevard and Tenaya Way

#### **MINUTES – Continued:**

DAVID ROARK, Manager of the Real Estate and Asset Management Division, explained that the Memorandum of Understanding with the Clark County School District sets forth when the School District is allowed to use the Bettye Wilson Soccer fields for play and tournament, use of the concession stand and use of the practice fields, nicknamed the Back 20 Acres. Staff recommended approval.

COUNCILMAN WEEKLY confirmed with MR. ROARK that for the present time the agreement involves only the adjacent high school, but it is an open door policy between the City and School District. This simply clarifies when and for what use the School District may use the fields and the standard for maintaining and cleaning up the fields. COUNCILMAN REESE verified that the agreement includes the City's responsibilities as well. The indemnification and security issues are contained in the Open Door Agreement between the City and School District.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:03-3:06)



REAL ESTATE COMMIT	TEE MEETING OF: OCTOBER 1, 2001	
DEPARTMENT: PUBLIC WORKS		
DIRECTOR: RICHARD D. GOECI	KE CONSENT X DISCUSSION	
SUBJECT:		
REPORT FROM REAL ESTATE COMMITTEE - Councilmen Weekly and Reese		
Discussion and possible action regarding an Agreement for the Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and BBC Trust, identified as Parcel Numbers 139-22-313-004 through 139-22-313-010 (seven vacant lots averaging 6,907 square feet), located on Gregory Street between Elliot and Alexander Avenues (\$140,000 revenue less associated closing costs - Parks CIP Fund) - Ward 5 (Weekly)		
Fiscal Impact		
No Impact	Amount: \$140,000 rev closing costs	
Budget Funds Available	Dept./Division: PW/Real Estate	
Augmentation Required	Funding Source: Parks CIP Fund	

#### PURPOSE/BACKGROUND:

On 1/17/01, Council approved marketing of the seven (7) parcels listed above. These are vacant parcels of land that the City has no current or future plans for. The land has been vacant for decades and has the potential to be alleviated and provide revitalization of the area. The lots are currently zoned R-3, Medium Density Residential and Apartment District, and each lot is an average size of 6,907 square feet.

#### **RECOMMENDATION:**

Staff recommends approval

#### **BACKUP DOCUMENTATION:**

Agreement for the Sale of Real Property

#### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

#### MINUTES:

#### REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No. 4 – Discussion and possible action regarding an Agreement for the Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and BBC Trust, identified as Parcel Numbers 139-22-313-004 through 139-22-313-010 (seven vacant lots averaging 6,907 square feet), located on Gregory Street between Elliot and Alexander Avenues

#### **MINUTES – Continued:**

DAVID ROARK, Manager of the Real Estate and Asset Management Division, stated that the lots have been owned by the City for a number of years. Neighborhood Services requested they be placed on the market five or six months ago and the Council approved using a third-party realtor to do so. Staff is now bringing forward a sales agreement subject to approval of a site development plan by Planning Commission and Council. Staff recommended approval.

COUNCILMAN REESE stressed the importance of this type of activity in the area and that it is a very, very good project. He is hoping for a good site development plan that the City can be proud of.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:06-3:08)

1-188



	REAL ESTATE COMMIT	TTEE MEETING OF: OCTOBER 1, 2001	
DEPA	RTMENT: PUBLIC WORKS		
DIREC	TOR: RICHARD D. GOEC	KE CONSENT X DISCUSSION	
<u>SUBJE</u>	ECT:		
REPOF	RT FROM REAL ESTATE COM	MITTEE - Councilmen Weekly and Reese	
Discuss	sion and possible action regarding	g an Easement and Rights-of-Way between the City of Las	
Vegas (	(City) and the Las Vegas Valley	Water District (LVVWD) for the construction of water	
lines to	service vacant land, known as G	arehime Heights Park, located near Alexander and	
Campbe	Campbell Roads, identified as Parcel Number 138-08-101-015 - Ward 4 (Brown)		
	,		
Fiscal	Impact		
X	No Impact	Amount:	
	·		
	Budget Funds Available	Dept./Division: PW/Real Estate	
	Augmentation Required	Funding Source:	

### **PURPOSE/BACKGROUND:**

The City is in the process of going out to bid for the construction of Garehime Heights Park. In order to have water service to the park, the City is required to grant an Easement and Rights-of-Way to LVVWD for construction of the water lines.

### **RECOMMENDATION:**

Staff recommends approval

### **BACKUP DOCUMENTATION:**

- 1. Easement and Rights-of-Way
- 2. Site Map

#### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

#### **MINUTES:**

### REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No. 5 – Discussion and possible action regarding an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service vacant land, known as Garehime Heights Park, located near Alexander and Campbell Roads, identified as Parcel Number 138-08-101-015

#### **MINUTES – Continued:**

DAVID ROARK, Manager of the Real Estate and Asset Management Division, advised that the Council approved an interlocal agreement at its last Council meeting. This is the easement covered by that interlocal agreement. Staff recommended approval.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:08 - 3:09)

1-242



	REAL ESTATE COMMIT	TTEE MEETING OF: OCTOBER 1, 2001
DEPA	RTMENT: NEIGHBORHOOD	SERVICES
DIREC	TOR: SHARON SEGERBI	LOM CONSENT X DISCUSSION
SUBJI	ECT:	
REPO	RT FROM REAL ESTATE COM	MITTEE - Councilmen Weekly and Reese
		g a Grant Deed from Help Them Walk Again as payment
		nerships Program (HOME) deferred loan on the main
•		16 and Deed of Reconveyance for APN 138-36-803-015
(former	rly APN 138-36-803-003) at 530	0 West Charleston - Ward 1 (M. McDonald)
<u>Fiscal</u>	<u>Impact</u>	
X	No Impact	Amount:
	Budget Funds Available	Dept./Division:
	Augmentation Required	Funding Source:

#### PURPOSE/BACKGROUND:

On 2/5/97 CLV entered into the HOME Agreement to Fund Help Them Walk Again Affordable Rental Housing Development ("Agreement"). The Agreement was to provide \$228,000 to purchase the unimproved land W. of the main building (APN 138-36-803-016) to construct 5 units for physically disabled persons. Help Them Walk Again ("Subrecipient") was unable to raise sufficient funds to develop the property as planned. Grant Deed from Subrecipient transfers ownership to CLV in repayment for the HOME loan. Deed reconveys the City's interest in the main building located on APN 138-36-803-015 (formerly APN 138-36-803-003) to Subrecipient.

#### **RECOMMENDATION:**

City Manager recommends approval of Grant Deed from Help Them Walk Again for APN 138-36-803-016 at 5300 West Charleston as payment for the \$228,000 HOME loan and authorize the Mayor to sign a Deed of Partial Reconveyance for APN 138-36-803-015

#### **BACKUP DOCUMENTATION:**

- 1. Grant Deed
- 2. Deed of Partial Reconveyance
- 3. Site Map

#### **COMMITTEE RECOMMENDATION:**

COUNCILMAN REESE recommended that this item be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

REAL ESTATE COMMITTEE MEETING OF OCTOBER 1, 2001

Item No. 6 – Discussion and possible action regarding a Grant Deed from Help Them Walk Again as payment for the \$228,000 Home Investment Partnerships Program (HOME) deferred loan on the main building situated on APN 138-36-803-016 and Deed of Reconveyance for APN 138-36-803-015 (formerly APN 138-36-803-003) at 5300 West Charleston

#### **MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open.

DAVID ROARK, Manager of the Real Estate and Asset Management Division, explained that Help Them Walk Again, a non-profit organization, was granted a loan many years ago. They have fallen behind in making the payments on that loan and has advised the City they cannot make payment. The City Attorney's office has negotiated that the land will be divided and the City will assume the vacant half of the land volume. After reconveyance, the land will be sold and hopefully pay off the existing loan. FAYE JOHNSON, Neighborhood Services, added that this will allow the organization to maintain their operation and continue serving their clientele without the loan payment. There was an additional home regulations requiring additional housing, but financing has not been obtainable since 1997. Those regulations can be met by selling the land and repaying the loan. Staff recommended approval.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(3:09 - 3:11)

### REAL ESTATE COMMITTEE AGENDA **REAL ESTATE COMMITTEE MEETING OF: OCTOBER 1, 2001**

#### **CITIZENS PARTICIPATION:**

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OP ACTED LIPON LINTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW LISTED ON THE ADDRESS. IN OUR COMMENTS PERSONS EQUAL ITED TO TEN (10)

UR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN
HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT AGENDA, PLEASE CLEARLY STATE YOUR NAME AND
CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOU
TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL F
OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMI
MINUTES.
WIII VOTES.
MINUTES:
None.
Trone.
THE MEETING ADJOURNED AT 3:11 P.M.
Respectfully submitted:
GABRIELA S. PORTILLO-BRENNER

October 31, 2001